Admission No.: 21417

Sl. No.: AISSCE 2023/0312

Book No: 57

DELHI PUBLIC SCHOOL GUWAHATI

"Under the aegis of the Delhi Public School Socety, Delhi"
N.H.-37, AHOMGAON, GUWAHATI-35
Affiliated to CBSE, School Code-35134, Affiliation No:-230049

TRANSFER CERTIFICATE

TC No.: 6917

| 1. | Name of the pupil in full: SUNIDHI JAIN |
|--------|---|
| 2. | Father's Name: MUKESH KR JAIN |
| 3. | Mother's Name: MONIKA DEVI JAIN |
| 4. | If the candidate belongs to Schedule Caste or Schedule Tribe: NO |
| 5. | Nationality: INDIAN |
| 6. | Date of first admission in the school with class: 15-Jun-2021 Class: XI-COMMERCE |
| 7. | Date of Birth (in Christian Era) according to Admission Register (in figures): 04-Jan-2006 |
| | (In words): Fourth January Two Thousand Six |
| 8. | Class in which the pupil last studied (in figures): XII-COMMERCE (in words): TWELVE-COMMERCE |
| 9. | $School \ / \ Board \ Annual \ Examination \ last \ taken \ with \ result: \ Class: \ \textbf{XII-COMMERCE} \ Pass/Fail: PASS$ |
| 10. | Class in which studying: NA since when: NA |
| 11. | Whether failed, if so once/ twice in the same class: NO |
| 12. | Subjects Studied: 1. ENGLISH, 2. BUSINESS STUDIES, 3. ACCOUNTANCY, 4. ECONOMICS, 5. ENTREPRENEURSHIP, 6. APPLIED MATHEMATICS |
| 13. | Whether qualified for promotion to the higher class: YES, HIGHER CLASS |
| 14. | Month up to which month and year the pupil has paid the school dues: MARCH'2023 |
| 15. | Any fee concession availed: If so, the nature of such concession: NO |
| 16. | Total No. of working days present: 146 |
| 17. | Total No. of working days of the school till the date TC applied for: 188 |
| 18. | Whether NCC Cadet/ Boy Scout/ Girl Guide: NO |
| 19. | Games played or extra-curricular activities in which the pupil usually took part: BADMINTON (Any Achievement level therein): NO |
| 20. | General conduct: GOOD |
| 21. | Date of application for Transfer Certificate: 12-May-2023 |
| 22. | Date of issue of the certificate: 25-May-2023 |
| 23. | Reason for leaving the school: COMPLETED CLASS XII EDUCATION |
| 24. | Any other remarks: WISH HIM/HER EVERY SUCCESS IN LIFE |
| Prepa | red by Principal Principal October School Guwaha |
| Dagais | |
| Recen | ure of the Parent/ Guardian: March Land Date: 25.07.23 |
| Signat | rure of the Parent/ Guardian: |
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